FRENCH-ROCKS SUB-DIVISION.

Notification No. A2. 591 —35-36, *dated* 13*th February* 1936.

Under Section 17 of the Mysore Village Panchayet Regulation, the nomination of Mr. Sivannagowda as the member and Chairman of Thattekere Village Panchayet in Nagamangala Taluk in place of Mr. Patel Basavegowda, deceased, is approved.

HYDER ALI KHAN,
Sub-Division Officer.

SAKLESPUR SUB-DIVISION.

Notification No. C3. C. 1096 —34, *dated* 10*th February* 1936.

Under Section 17 of the Mysore Village Panchayet Regulation Mr. Basavegowda is nominated member of Honnali Village Panchayet, Yeslur Hobli, in the Manjarabad Taluk in place of Mr. B. N. Shantamallegowda, resigned.

Mr. Mogannagowda is nominated Chairman of the abovesaid Honnali Village Panchayet in place of Mr. B. N. Shantamallegowda, resigned.

Notification No. C3. C. 1096—34, *dated* 10*th February* 1936.

Under Section 17 of the Mysore Village Panchayet Regulation, Mr. Desikachar, son of Channa Iyengar and Mr. Siddegowda, son of Siddegowda, are declared duly elected as members of the Nidigere Village Panchayet, K. Hoskote Hobli in the Manjarabad Taluk *vice* Messrs. N. Venkatachar, deceased, and Nirvanigowda, resigned.

Messrs. Erasetty, son of Uriyannasetty and Manjegowda, son of Beeregowda are nominated members of the same Panchayet *vice* Messrs. Santamallegowda, resigned, and Siddegowda deceased. Mr. Lakshminarasimhasastry is nominated Chairman of the said Nidagere Village Panchayet *vice* Mr. Shantamallegowda, resigned.

T. L. KANTAM,
Assistant Commissioner.

SHIMOGA DISTRICT BOARD.

Notification No. C. 292—*L. B.* 34-35, *dated* 11*th February* 1936.

The draft Bye-laws framed by the District Board *re* (1) Slaughter Houses and (2) Hotels and Eating Houses are published for the information of the public. Any suggestions or objections if any may be communicated to the President, District Board, Shimoga, on or before the 30th April 1936.

Notification.

Bye-laws made by the District Board under Section 57 of the District Board Regulation 1926 with regard to places within the area of its authority which cannot be used for purposes mentioned in Schedule II without a license.

HOTELS OR EATING-HOUSES.

1. No premises shall be used as a Dairy, Hotel, Restaurant, Eating-house, Coffee-house, Sweetmeat-shop, Bakery or for manufacturing Ice or Aerated-waters without a license from the President of the District Board.

2. Any eating-house or hotel includes any houses or place where cooked rice, mutton, beef, poultry, vegetable, dhal and confectionery or refreshments including cakes, upmau, tea, coffee, etc., are prepared and kept for sale.

3. Any person who shall appear to act or behave as the person in charge of any premises used for any of the said purposes shall be taken to be the keeper or manager thereof.

4. All eating-houses and hotels shall satisfy the following conditions:—

(*a*) All premises used as such shall be sufficiently spacious and suitable for the purpose.

(*b*) The water used in the premises for drinking purposes shall be from an approved source and shall be kept clean and free from floating impurities in a suitable and covered clean receptacle placed in a clean place, a foot above the ground level.

(c) Kitchen and bath rooms shall be well ventilated and provided with proper smoke vents, so that smoke may not pervade into other dwelling houses. All rooms shall be well lighted and ventilated.

5. The proprietor or the person in charge shall not allow persons to dine in any other place but the dining halls.

6. All utensils and other furniture shall be kept clean and all metallic vessels used in the cooking or for keeping food stuffs shall have a continual lining of tin, and no lead vessels of any sort shall be used for any purpose. All reasonable precautions shall be taken to preserve cooked food, pasty sweetmeats, confectionery or preserved, dried or cut fruit intended for human consumption from contamination from flies, dust and bad odours.

7. No foodstuff of any sort shall be stored or exposed for sale in the premises, which is stable, unwholesome, offensive or in any way unfit for human consumption.

8. All refuse and dirt in and about the premises shall be swept off and the drains well flushed and the premises at all times maintained in a clean and tidy condition.

9. No person suffering from a contagious or an infectious or a loathsome disease, or who has recently been in attendance on such person or who is unwashed or otherwise unclean, shall be employed in an eating-house.

10. All premises and all cooked and uncooked foodstuffs and vessels shall at all times be open to inspection by the President, the Vice-President, the Sub-Assistant Surgeon or the Officer authorised on their behalf.

11. All cases of dangerous infectious disease such as cholera, plague, eruptive fevers such as small-pox, chicken-pox, measles and fevers of more than seven days duration shall be notified to the President forthwith.

12. Any infringement of any of the above bye-laws shall render the offender liable, on conviction, to a fine not exceeding Rs. 20 and to a further fine not exceeding Rs. 2 for every day after such conviction during which such infringement continues, provided that total amount of the fine shall not exceed Rs. 100.

13. The President or the Vice-President may at his discretion cancel the license for persistent infringement of the above bye-laws.

14. The following rates of fees are charged for licenses issued under these bye-laws:—

	Rs.	a.	p.	
(1) As Hostel, Eating-house, etc.	5	0	0	yearly
(2) As a place for manufacturing Ice or Aerated-waters.	5	0	0	do

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Notification.

Draft Bye-laws framed by the District Board of Shimoga, for the control of Public Slaughter-houses in the Shimoga District under Section 57 (1) (a) of the Mysore District Board Regulation 1926.

MUTTON STALLS.

1. No one shall sell in the market or in any place outside the market, meat or fish without the special permission of the President, District Board. Such a license-holder will keep it for sale on a stool or a box not less than one foot in height from the ground. The place for sale is to be selected by the President or officer of the Board authorised on this behalf at a distance from vegetarian shop and not exposed to public view.

2. Such meat or fish kept for sale must be exposed to sun and air and should not be kept in a closed wooden box or vessels so as to allow it to decompose and emit bad smell. They should be preserved from contamination by various kinds of insects such as flies, etc.

3. The owner of mutton stall shall keep all his instruments sharp and clean for use.

4. The owner of mutton stall should not stock strings, robes or dirty cloths or mats, bags or sticks smeared with fat likely to attract flies.

5. Chapping instruments and planks used in the mutton stall should be cleaned and preserved by the owner so as to prevent dogs and other animals from licking them soon after the close of the sale.

6. The stall keeper shall not allow any part of his body or clothing except his hands to come in contact with the meat kept for sale.

7. All such stall or animals brought for sale shall be open for inspection by the officers of the Police and Sanitary Departments and the officers of the District Board or by such others as may be authorised in this behalf by the President of the District Board.

8. The District Board Sanitary Inspectors are authorised to turn out drunkards loitering beggars, insane people, persons committing crimes and those who disobey any of these bye-laws and may prohibit such people from trading in the market, subject to the approval of the President of the District Board.

9. All the lease holders, owners, dwellers, dealers and their servants shall abide by the orders of the Sanitary Inspectors issued in pursuance of these bye-laws and an appeal shall lie in this behalf to the President, District Board.

10. Any one infringing the above bye-laws shall be subject to the penalties laid down in Section 57(2) of the Mysore District Board Regulation of 1926. Such a person shall on conviction before a Magistrate be punished with fine not exceeding 50 rupees for each offence and in case of continuing offences with a further fine not exceeding Rs. 10 for each day after written notice of the offence by the District Board.

11. The right to sell mutton in shops every year will be disposed of by public auction.

K. H. HALAPPA,
President.

CHITALDRUG DISTRICT.

Notification No. V. P. C. 526—35-36, dated 14—20th February 1936.

1. In connection with the ensuing elections to the District Board, Chitaldrug, to be reconstituted with effect from 1st June 1936, it is hereby notified for the information of the members of the Special Constituencies that the undermentioned places have been fixed as polling centres for the constituencies noted against each :—

Special Constituencies.

Date of election ... ... 20th April 1936.
Time ... ... 8 A.M. to 11 A.M., and 1 P.M. to 5 P.M.

Sl. No.	Name of Constituency	Place of Election
1	The Reddi Jana Sangha ...	Taluk Office, Chitaldrug
2	The Naikara Sangha ..	Sub-Division Office, Chitaldrug
3	The Veerasaiva Vidyavardhaka Sangha, Davangere.	Town Hall Davangere
4	The Anjumane-Himayate Islamia ...	Taluk Office, Molakalmuru

2. The members of the Associations wishing to exercise their right of voting shall attend personally at the respective polling centres before 5 P.M. on the day of election, *i.e.*, 20th April 1936. Persons coming thereafter shall not be allowed to vote.

3. The revised votors' lists of the Special Constituencies will be published in the Offices of the Secretaries to the respective Associations on the 7th March 1936.

4. Candidates desirous of standing for election from the Special Constituencies should signify their intention by applying in writing to the Deputy Commissioner, Chitaldrug District, in the form noted below before 5 P.M. on *14th March* 1936, together with a treasury receipt for rupees one hundred (Rs. 100) or a Savings Bank Deposit or State Loan Bonds of equal value at the market rate of the day. In the case of Savings Bank Deposit, the Form I of Annexure E of the Savings Bank Rules should be signed by the candidate, authorising the Deputy Commissioner, Chitaldrug District, to treat the same as deposit. State Loan Bonds should be endorsed in favour of the Comptroller.

FORM OF APPLICATION FOR CANDIDATURE.

1. Name of the constituency for which the candidate intends to stand for election.	
2. Name of candidate	
3. Father's name	
4. Age	
5. Address	
6. Number of the candidate in the Election Roll.	

Date..... ...

Signature of the candidate.